



# Joint House/Senate Subcommittee on Claims

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♦ 72 State Office Building ♦ St. Paul, MN 55155 ♦ (651) 296-0099 ♦ Fax: (651) 297-3697

Wednesday May 13 at 9:00 a.m.

Room 200 State Office Building

## AGENDA

- I. Call to Order
- II. Approval of Meeting Minutes from April 14, 2009
- III. Presentation by the I-35W Bridge Special Master Panel